

APN: 139-34-303-001

**WHEN RECORDED MAIL & SEND TAX STATEMENTS TO:
CITY OF LAS VEGAS – CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101**

GRANT DEED

THIS INDENTURE WITNESSETH: **CITY OF LAS VEGAS REDEVELOPMENT AGENCY** for and in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Grant, Bargain and Convey to the **CITY OF LAS VEGAS, a Municipal Corporation** of the County of Clark, State of Nevada, and to its assigns forever, all of his/her/their right, title and interest in and to all that real property situate in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

**For complete legal description, see Exhibit “A” attached hereto
and by this reference made a part hereof**

**For: Dedications of additional rights of way on the west side of Las Vegas
Boulevard, north of Clark Avenue**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

CONTINUED:
CMC
VTN NEVADA 6716\67

CONTINUED:

APN: 139-34-303-001

OWNER: City of Las Vegas Redevelopment Agency

TYPE DOC: GRANT DEED

LOCATION: Dedication of additional rights of way on the west side of Las Vegas Boulevard

Witness _____ hand _____ this _____ day of _____ 2007

CITY OF LAS VEGAS REDEVELOPMENT AGENCY

BY: _____

BY: _____

APPROVED AS TO FORM:

J. Pericelli
DATE 2/8/07

STATE OF NEVADA)

) ss.

COUNTY OF CLARK)

On _____ before me the undersigned, a Notary Public, _____
(date) (person(s) appearing before notary)

_____ personally known (or proved) to me to be the person

whose name is subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

NOTARY PUBLIC in and for said County and State

DUE TO CLARK CUNTY RECORDING STANDARDS,
PLEASE DO NOT WRITE/TYPE AND/OR STAMP
WITHIN THE 1" BORDER OF THIS DOCUMENT

PAGE 2

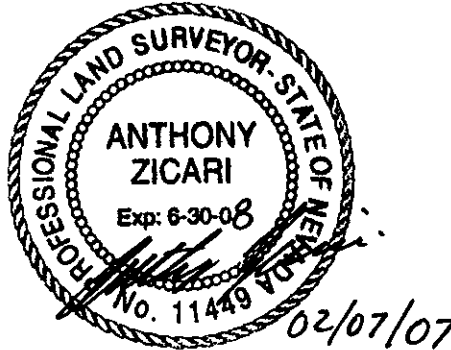
CMC

VTN NEVADA 6716\67



CONSULTING ENGINEERS • PLANNERS • SURVEYORS

2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148



W.O. 6716
DECEMBER 5, 2006
BY: BS
P.R. BY: VCL
PAGE 1 OF 3

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTHWESTERLY OF LAS VEGAS BOULEVARD AND CLARK AVENUE FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

**LEGAL DESCRIPTION
PUBLIC RIGHT-OF-WAY DEDICATION**

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF LAS VEGAS BOULEVARD AND CLARK AVENUE; THENCE NORTH 27°54'36" EAST, COINCIDENT WITH THE CENTERLINE OF LAS VEGAS BOULEVARD, 40.01 FEET; THENCE NORTH 62°05'24" WEST, DEPARTING SAID CENTERLINE OF LAS VEGAS BOULEVARD, 40.00 FEET TO THE WESTERLY RIGHT-OF-WAY OF SAID LAS VEGAS BOULEVARD, SAME BEING THE **POINT OF BEGINNING**;

THENCE NORTH 62°04'26" WEST, DEPARTING SAID WESTERLY RIGHT-OF-WAY 15.00 FEET; THENCE NORTH 27°54'36" EAST, 135.68 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 35.00 FEET; THENCE NORTHEASTERLY, 5.89 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°38'02"; THENCE NORTH 37°32'38" EAST, 55.54 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 15.00 FEET; THENCE NORTHEASTERLY, 2.52 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°38'02"; THENCE NORTH 27°54'36" EAST, 263.20 FEET; THENCE SOUTH 62°05'24" EAST, 5.00 FEET RETURNING TO SAID WESTERLY RIGHT-OF-WAY; THENCE SOUTH 27°54'36" WEST, ALONG SAID RIGHT-OF-WAY 462.01 FEET TO THE **POINT OF BEGINNING**, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING: 3,991 SQUARE FEET, MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

LEGAL DESCRIPTION CONTINUED
DECEMBER 5, 2006
PAGE 2 OF 3

BASIS OF BEARINGS

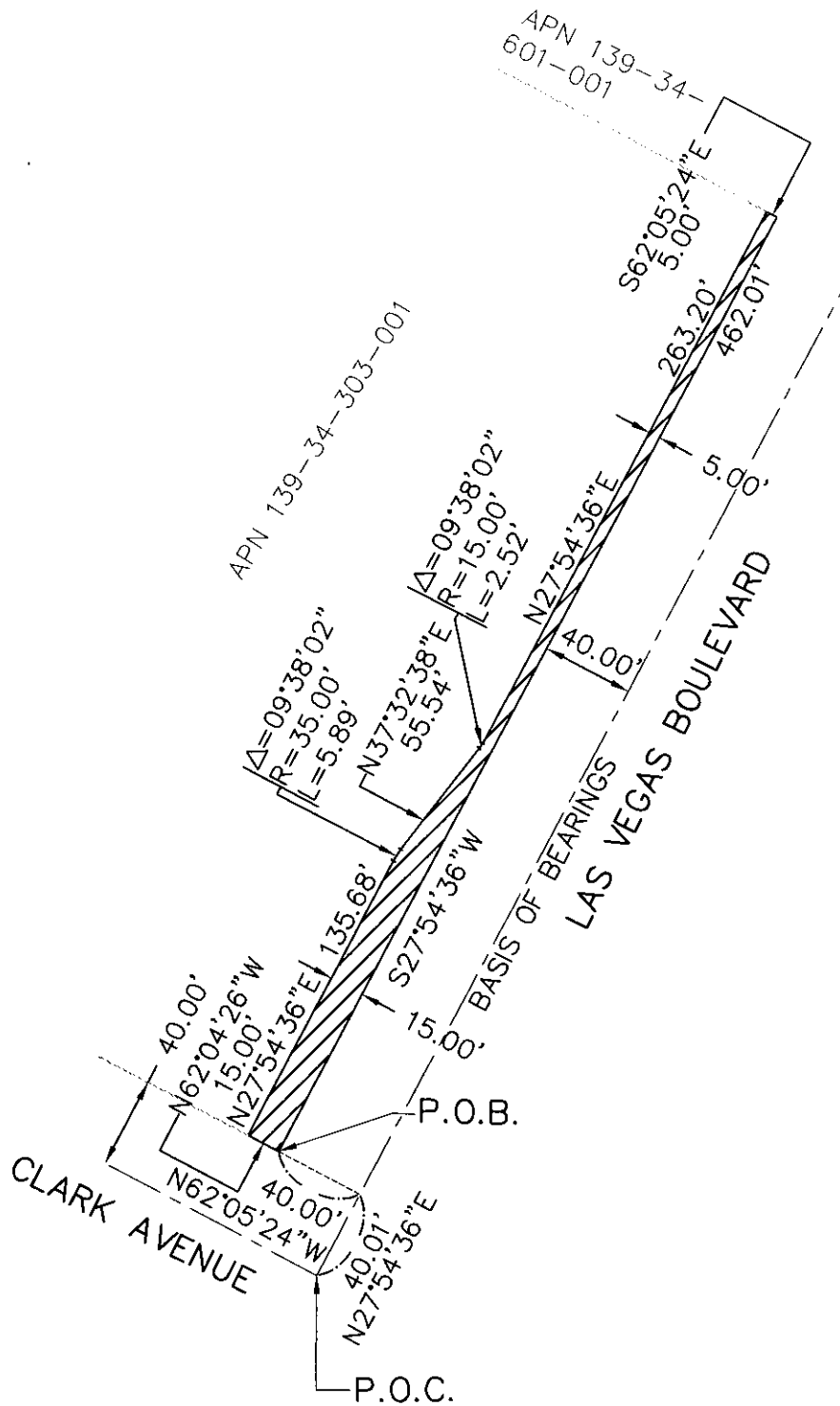
NORTH 27°54'36" EAST – THE CENTERLINE OF LAS VEGAS BOULEVARD FROM STATION "B" 1077+00.00 POT TO STATION "B" 1155+93.64 POT (AND FREMONT AVENUE) BEARS NORTH 27°54'36" EAST PER NEVADA DEPARTMENT OF HIGHWAY DRAWINGS, PROJECT NUMBER F005-1(3), AS SHOWN BY THAT RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, IN FILE 67 OF SURVEYS, AT PAGE 79.

END OF DESCRIPTION.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH THE NEVADA REVISED STATUTES.

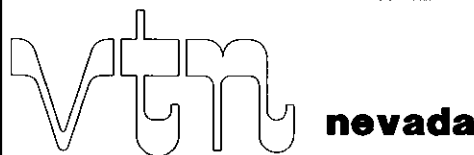
PREPARED BY: ANTHONY ZICARI, PLS 11449
VTN – NEVADA
2727 S. RAINBOW BLVD.
LAS VEGAS, NEVADA 89146-5148
702-873-7550

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REF. EXHIBIT: G:\6716\6716-LEGALS.DWG (ROW)



NOT
TO
SCALE

G:\6716\6716-LEGALS.DWG(ROW)



2727 S. RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148

**EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION**

**RIGHT-OF-WAY
DEDICATION**

SCALE	HORZ.	NONE
	VERT.	NA
W.O. NO.	6716	
DRAWN BY:	BS	
DATE:	12/06	
SHEET	3	OF 3